

Planning Committee

Agenda 07 March 2025

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 28 February 2025

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 07 February 2025** (Pages 4-10)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**

There are no applications for consideration.
8. **Enforcement update** (Pages 11-17)
Report by Development Manager

Policy

9. **Broads Authority Design Guide and Code - Endorsement** (Pages 18-167)
Report by Heritage and Design Manager
10. **Consultation responses** (Pages 168-176)
Report by Planning Policy Officer

Matters for information

11. **Appeals to the Secretary of State update** (Pages 177-179)
Report by Development Manager
12. **Decisions made by Officers under delegated powers** (Pages 180-182)
Report by Development Manager
13. **To note the date of the next meeting – Friday 04 April 2025 at 10.00am at The King's Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

